

# KERALA AGRICULTURAL UNIVERSITY

## College of Forestry

KAU P.O, Vellanikkara:680656

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|              |  |  |
|--------------|--|--|
| <b>Sl.No</b> | <b>Name (in Block letters)</b>         |  |
| 1            | Gender                                 |  |
| 2            | Date of Birth                          |  |
| 3            | Parent/Guardian's Name                 |  |
| 4            | Religion&Caste(reservation group)      |  |
| 5            | Marital Status                         |  |
| 6            | <b>Address for Communication</b>       |  |
|              | House Name or Number                   |  |
|              | Street or Locality                     |  |
|              | Post                                   |  |
|              | District                               |  |
|              | Pincode                                |  |
|              | State                                  |  |
|              | Landline(with STD code)& Mobile Number |  |
|              | Email.id                               |  |

| 8     | <b>Academic Record</b> |                          |         |            |                 |
|-------|------------------------|--------------------------|---------|------------|-----------------|
| Sl.No | Examinations Passed    | Name of Board/University | Subject | % of Marks | Year of Passing |
| 1     | <b>SSLC</b>            |                          |         |            |                 |
| 2     | <b>Plus Two</b>        |                          |         |            |                 |
| 3     | <b>Graduation</b>      |                          |         |            |                 |
| 4     | <b>Post Graduation</b> |                          |         |            |                 |
| 5     | <b>M. Phil</b>         |                          |         |            |                 |
| 6     | <b>Ph.D</b>            |                          |         |            |                 |

|   |  |        |
|---|--|--------|
| 7 | <b>NET with JRF</b>  | Yes/No |
|   | <b>NET</b>   | Yes/No |
|   | <b>Any Other</b>   |        |
| 8 | <b>Research Publications (published in Peer-Reviewed or UGC listed Journals)</b> |        |

|   |  |  |  |  |  |
|---|--|--|--|--|--|
| 9 | <b>Teaching /Post- Doctoral Experience</b> |  |  |  |  |
|---|--|--|--|--|--|

| Sl.No | Name of Institution | Mode of Appointment | From | To | Total period |
|-------|---------------------|---------------------|------|----|--------------|
|       |                     |                     |      |    |              |
|       |                     |                     |      |    |              |
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|       |                     |                     |      |    |              |
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|       |                     |                     |      |    |              |

|    |               |  |  |  |  |
|----|---------------|--|--|--|--|
| 10 | <b>Awards</b> |  |  |  |  |
|----|---------------|--|--|--|--|

|  |  |  |
|--|--|--|
|  | International/ National (Awards given by International Organisations/Government of India/Government of India recognized National Level Bodies) |  |
|  | State –Level   |  |

## UNDERTAKING

I hereby undertake to state that details furnished above are true and correct to the best of my knowledge and belief. I will be personally responsible for any discrepancies therein.

Place  
Date

Signature